

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): BASH et al.

Confirmation No.: 3728

Application No.: 10/023,227

Examiner: THOMPSON, Gregory

Filing Date: Dec. 14, 2001

Group Art Unit: 2835

Title: THERMAL CONNECTOR FOR COOLING ELECTRONICS

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
(X) New fee as calculated below ( ) Supplemental Declaration  
( ) No additional fee (Address envelope to "Mail Stop Non-Fee Amendment")  
( ) Other: (fee \$ )

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	28	MINUS	20	= 8	X \$18	\$ 144
INDEP. CLAIMS	14	MINUS	8	= 6	X \$86	\$ 516
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$290	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$420.00	3RD MONTH \$950.00	4TH MONTH \$1480.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 660

Charge \$ 660 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: April 20, 2004

Typed Name: John Griecci

Signature: John Griecci

Respectfully submitted,

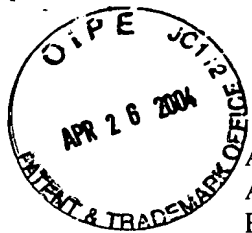
BASH et al.

By John Griecci

John Griecci

Attorney/Agent for Applicant(s)  
Reg. No. 39,694

Date: April 20, 2004



Application No. : 10/023,227  
Applicant : BASH et al.  
Filed : December 14, 2001  
Art Unit : 2835  
Examiner : THOMPSON, Gregory D.

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Docket No. : 10005107-2  
Date: : April 20, 2004

Honorable Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

### AMENDMENT

Sir:

In response to the Office Action of January 20, 2004, ("the Office Action"), please enter the following amendments and consider the following remarks in the above-referenced application.

**Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this paper.

**Remarks** begin on page 10 of this paper.

04/27/2004 AADDF01 00000039 10023227

01 FC:1201 516.00 DA  
02 FC:1202 144.00 DA